Class #44 - God Fills His Temple (Ezekiel 43)

Objectives:

- Explain the similarities and differences between Eden and the tabernacle/temple.
- Recall why God wanted Ezekiel to relay this vision of the temple to the people.
- Connect one element of the temple in Ezekiel 43 to the person/work of Jesus.

	creation and Temple (Genesis 1-2)		
-	At the beginning of creation, the earth is without & (Genesis 1:1-2)		
-	Over seven days, God creation (Days 1-3) and it (Days 4-6) (1:3-31)		
	 Day 1: Separated Light & Dark Day 2: Waters Above & Below Day 3: Dry Land Out of Seas Day 4: Made Lights in the Heavens Day 5: Created Fish and Birds Day 6: Created Beasts & Humans 		
-	On Day 7, God rested, i.e. He sanctified the creation with His (2:1-3)		
On the earth, there was a place called, and within Eden God plante, and in the midst of the garden was the of life. (2:			
	Out of the garden, flowed to the rest of the earth. (2:10-14)		
	- God put man in the garden to it and to it. (2:15)		
-	The tabernacle (then temple) was constructed in detailed which mirrored the concentric "zones" of the temple. (Exodus 25-27; 1 Kings 6-8)		
-	Tabernacle & temple were consecrated withday ceremonies (Lev 8:33-35 1 Kings 8:65) and sanctified with God's (Ex 40:34; 1Kgs 8:10-11)		
-	The priests (sons of Levi) were chosen to in the temple & it, the same two commands given to humans in the garden (Numbers 3:7-8; Gen 2:15)		
-	The point? God created man & woman to with them, and to with them in the ruling of creation, enjoying its fruitfulness and filling it with His		
	- The tabernacle & temple point to that reality and represent the place where God with His people and over creation.		
	 Question: What was a required part of worship at the tabernacle/temple that was not necessary in Eden? 		

Glory and Holiness (Ezekiel 43:1-12	2)		
Ezekiel sees the of the Lord come from the east, into the temple. (43:1-5)			
- The same vision from his call (ch.1) and destruction of Jerusalem (ch.8-11)			
- His response is to fall on his fac	ce (1:28; see Isaiah 6:5)		
The glory fills the temple, and God will dwell in the midst of His people	proclaims that this is His throne, where (43:5-7)	•е Не	
- And so, the people must no longer gods, or by worshipping at the mor	His name by worshippi numents of dead kings. (43:7-9)	ng other	
In fact, God wants Ezekiel to relay this vision of the temple so that they will be of their iniquities. (43:10)			
- Question: How would this desc	cription of a temple make them asham	ied?	
- God's people are to keep the "law o	of the temple," which is: (4.	3:11-12)	
The Altar (Ezekiel 43:13-27)			
- At the geometric of	the complex is a huge, square altar. (4	3:13-17)	
- Question: Why is such promine	ent attention given to the altar?		
- The Zadokite priests first before it can be used for sacrifices	the altar (make f s. (43:18-27)	or it)	
- This is a day ceremon	ny of purifying offerings. (43:26)		
- At the end of seven days, God	will the sacrifices made on it	. (43:27)	

Discussion Question

What are all the various ways we see Jesus in this chapter?